

Supporting Information for PP 38/2013 – Land at Glenworth Valley and Calga

Central Coast Regional Plan 2036

<https://www.planning.nsw.gov.au/-/media/Files/DPE/Plans-and-policies/Plans-for-your-area/Regional-plans/Central-Coast-Regional-Plan-2036.pdf>

Ministerial Directions under Section 9.1 of Environmental Planning Assessment Act, 1979

<https://www.planning.nsw.gov.au/-/media/Files/DPE/Directions/ministerial-direction-s9-1-consolidated-list-environment-planning-and-assessment-2021-08.pdf?la=en>

State Environmental Planning Policy No 19 – Bushland in Urban Areas

<https://legislation.nsw.gov.au/view/html/inforce/current/epi-1986-0014>

State Environmental Planning Policy No 55 – Remediation of Land

<https://legislation.nsw.gov.au/view/html/inforce/current/epi-1998-0520>

State Environmental Planning Policy (Mining, Petroleum Production and Extractive Industries) 2007

<https://legislation.nsw.gov.au/view/html/inforce/current/epi-2007-0065>

State Environmental Planning Policy (Coastal Management) 2018

<https://legislation.nsw.gov.au/view/html/inforce/current/epi-2018-0106>

State Environmental Planning Policy (Koala Habitat Protection) 2021

<https://legislation.nsw.gov.au/view/html/inforce/current/epi-2021-0115>

Sydney Regional Environmental Plan No 8 - Central Coast Plateau Areas

<https://legislation.nsw.gov.au/view/html/inforce/current/epi-1986-0016>

Sydney Regional Environmental Plan No 9 – Extractive Industry (No 2 – 1995)

<https://legislation.nsw.gov.au/view/html/inforce/current/epi-1995-0574>

Sydney Regional Environmental Plan No 20 – Hawkesbury- Nepean River (No 2 – 1997)

<https://legislation.nsw.gov.au/view/html/inforce/current/epi-1997-0592>

Central Coast Community Strategic Plan

<https://www.centralcoast.nsw.gov.au/council/forms-and-publications/community-strategic-plan>

Central Coast Local Strategic Planning Statement

https://shared-drupal-s3fs.s3-ap-southeast-2.amazonaws.com/master-test/fapub_pdf/Local+Strategic+Planning+Statements/Central+Coast+Council+Local+Strategic+Planning+Statement+2020.PDF